



Zechariah Chapters 9

October 23, 2025

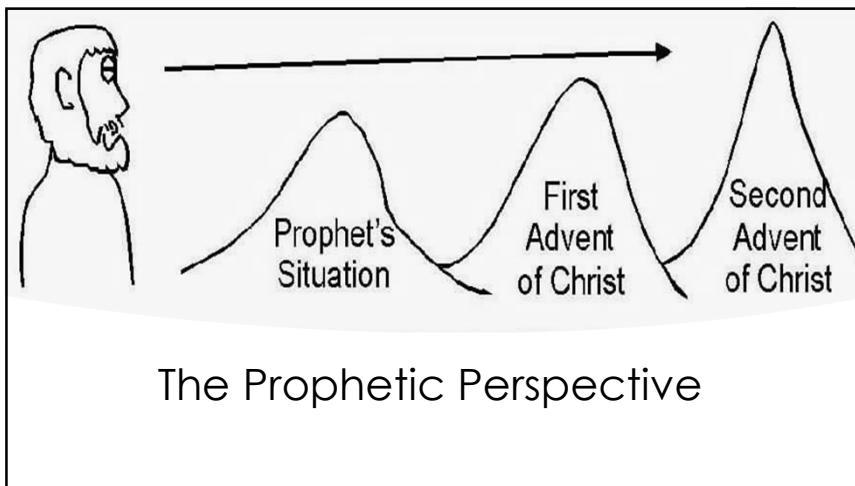
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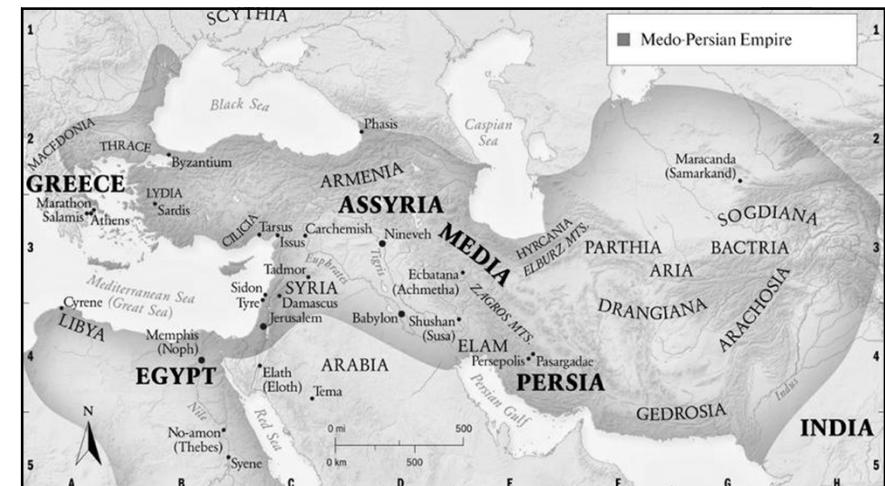
Two sections, both marked by “burden of the word of the LORD”:

- Zechariah chs 9-11
 - 9:1 “The burden of the word of the LORD is against the land of Hadach, with Damascus....(v.2) Hamath...Tyre and Sidon....”
- Zechariah chs 12-14
 - 12:1 “The burden of the word of the LORD concerning Israel.”

3



4



5

Section of the Persian empire addressed in Zechariah 9:1-8



6

Cities of the Persian empire addressed in Zechariah 9:1-8



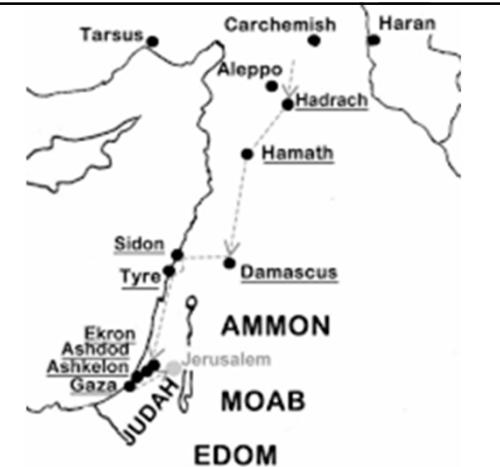
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"for the eyes of men...are toward the LORD" Zech 9:1

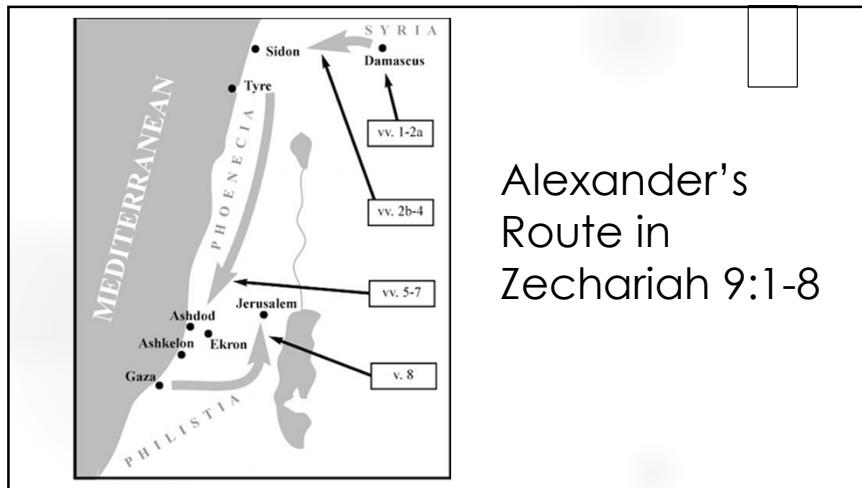
- Ps 25:15 "Mine eyes are ever toward the LORD; for He shall pluck my feet out of the net."
- Ps 123:1-2 "Unto You I lift up my eyes.... Behold, as the eyes of servants look to the hand of their masters... so our eyes look to the LORD our God, until He has mercy on us."
- Ps 145:15-16 "The eyes of all look to You, and You give them their food at the proper time. You open Your hand and satisfy the desires of every living thing."

8

Cities of the Persian empire addressed in Zechariah 9:1-8



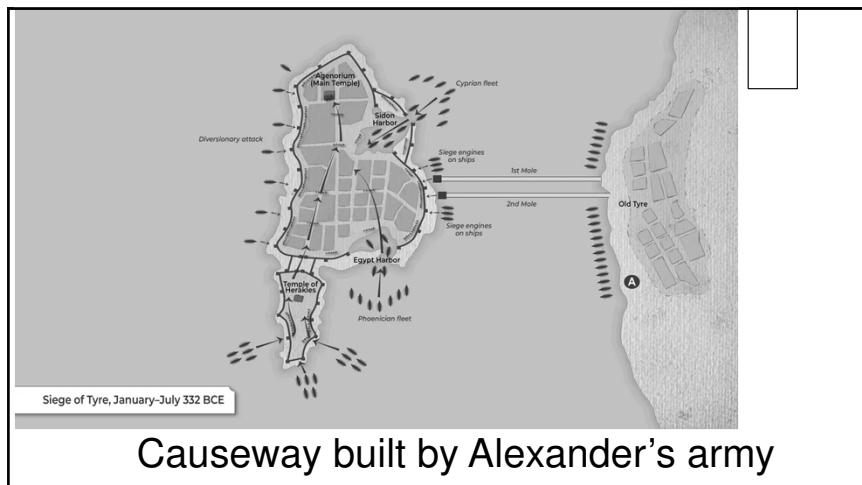
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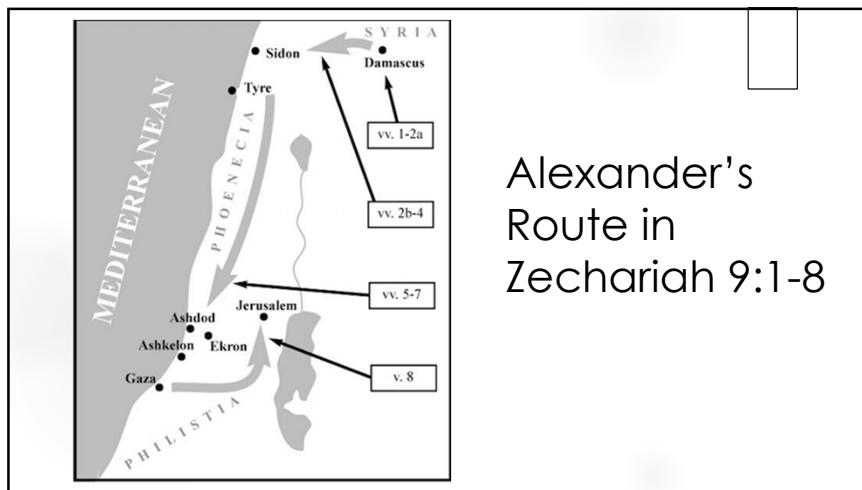


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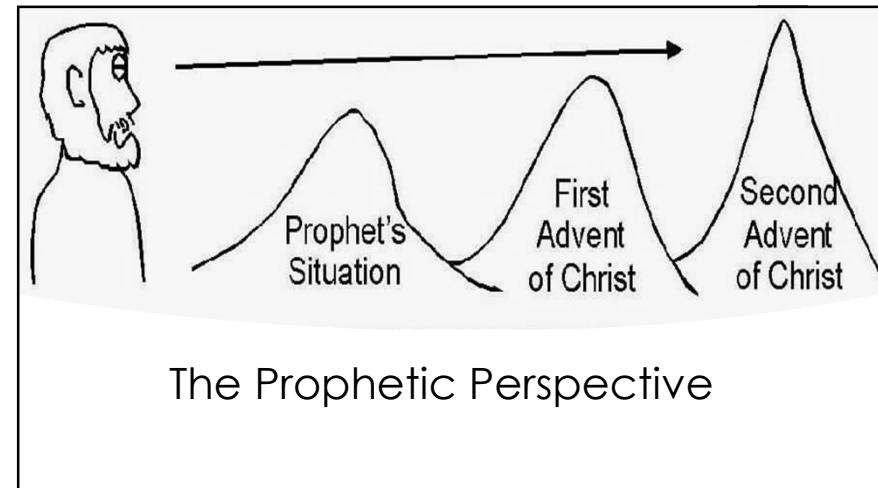
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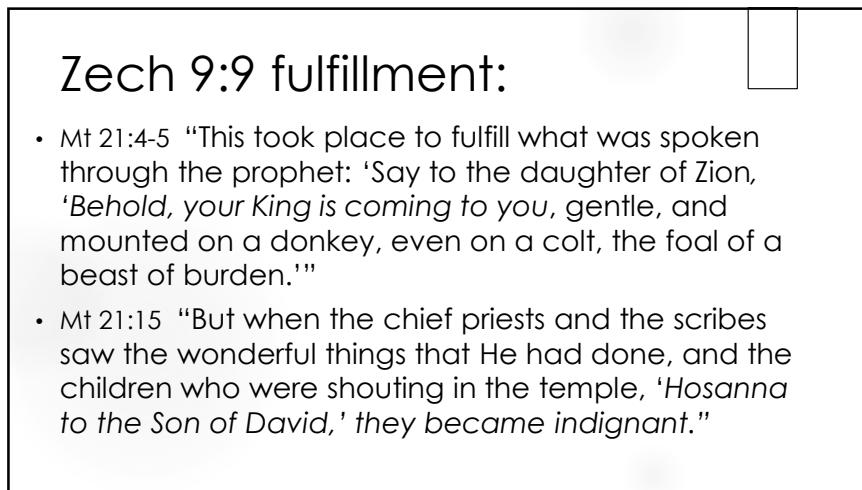


Alexander's Route in Zechariah 9:1-8

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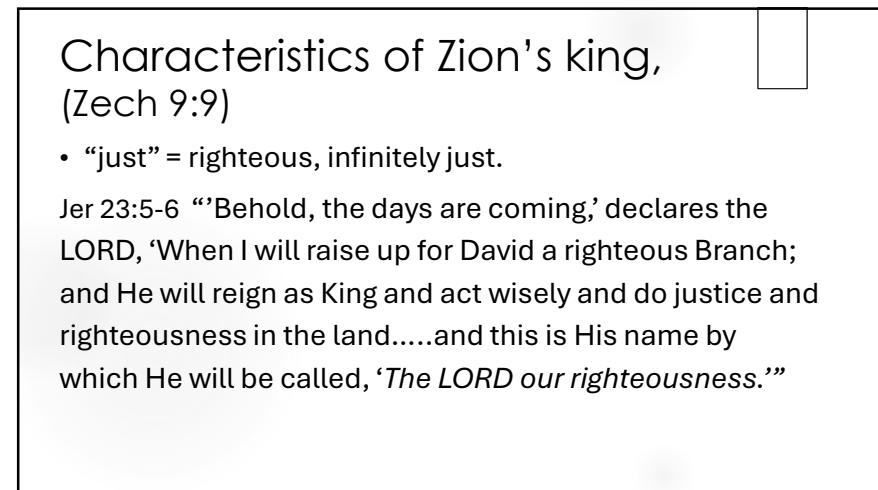


15



- Mt 21:4-5 "This took place to fulfill what was spoken through the prophet: 'Say to the daughter of Zion, 'Behold, your King is coming to you, gentle, and mounted on a donkey, even on a colt, the foal of a beast of burden.'"
- Mt 21:15 "But when the chief priests and the scribes saw the wonderful things that He had done, and the children who were shouting in the temple, 'Hosanna to the Son of David,' they became indignant."

16



- "just" = righteous, infinitely just.

Jer 23:5-6 "'Behold, the days are coming,' declares the LORD, 'When I will raise up for David a righteous Branch; and He will reign as King and act wisely and do justice and righteousness in the land....and this is His name by which He will be called, 'The LORD our righteousness.'"

17

Characteristics of Zion's king, (Zech 9:9)

- “just” = righteous, infinitely just. Jer 23:5-6
- “endowed with salvation” = bringing salvation to us
- “humble” = lowly
- “mounted on a donkey” = coming in peace

➔ Vs.9 = All fulfilled at Jesus' first coming

18

Zech 9:11 “because of the blood of My covenant with you”

- Ex 24:8 “So Moses took the blood and sprinkled it on the people, and said, ‘Behold the blood of the covenant, which the LORD has made with you in accordance with all these words.’”
- Mt 26:28 “...this is My blood of the covenant, which is poured out for many for the forgiveness of sins.” (also Mk 14:24)
- Heb 13:20-21 “Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, even Jesus our Lord, equip you in every good thing to do His will....”

20

Promise of peace, (Zech 9:10)

- “cut off the chariot from Ephraim” = Northern Kingdom
- “the horse from Jerusalem” = Southern Kingdom
- “the bow of war will be cut off” → instruments of warfare
- “He will speak peace to the nations” because...
- “His dominion will be from sea to sea, and from the River to the ends of the earth.”

► This will take place at *the second coming of Messiah*, when He sets up His kingdom on the earth.

19

Zech 9:15 “The LORD of Hosts will defend them...”

- Ezek 38:16 “...It shall come about in the last days that I will bring you against My land, so that the nations may know Me when I am sanctified through you before their eyes....”
- Ezek 39:7-8 “My holy name I will make known...and I will not let My holy name be profaned anymore. And the nations will know that I am the LORD, the Holy One in Israel. Behold, it is coming and it shall be done,’ declares the Lord God. ‘That is the day of which I have spoken.’”

21

Zech 9:16 "...For they are as the stones of a crown, sparkling"



- Is 62:3 "You will also be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God."
- Mal 3:17 "They shall be Mine," says the LORD of hosts, "On the day that I make them My jewels. And I will spare them As a man spares his own son who serves him." NKJV